



# 2023 Exhibitor Registration



Company Name (as you wish it to appear): \_\_\_\_\_

Type of Business/Products: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Company Web Site: \_\_\_\_\_

**Please check booth size:** \_\_\_\_\_ **10' x 10' - \$775.00\*** \_\_\_\_\_ **10' x 20' - \$1,295.00\***  
*\*Register by Oct. 1 & save \$50 off 10' by 10' booth and \$50 off 10' by 20' booth.*

Total Amount Due: \$\_\_\_\_\_ *Please make check payable to "World Baseball Coaches' Convention"*  
*\*\*If you would like to pay by credit card, please register at [BaseballCoachesClinic.com](http://BaseballCoachesClinic.com).*

**IMPORTANT REQUEST -- COMPANY LOGO AND SERVICES/PRODUCT DESCRIPTION:** Please email us a vector file or high-res jpeg image of your company logo along with a one to three sentence description of your company's services and/or products. We will use on Facebook, website, etc.... **Please email to [Rick\\_Orluk@GoldOrluk.com](mailto:Rick_Orluk@GoldOrluk.com)**.

Do you have a business colleague or partners you would suggest that we contact about exhibiting at the Convention?

Company \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

If you are using this application to register, please enclose a check and mail to:

**World Baseball and Softball Coaches' Convention**  
**c/o Peak Marketing Advisors, LLC**  
**172 West Main Street, PO Box 846**  
**Avon, CT 06001**

You can also register online and pay with a credit card at [www.BaseballCoachesClinic.com](http://www.BaseballCoachesClinic.com) or [www.SoftballCoachesClinic.com](http://www.SoftballCoachesClinic.com)

*Space is limited and is subject to availability on a first-reserve & pay basis.*  
*Thank you for your support and partnership!*