



# 2024 Exhibitor Registration



Company Name (as you wish it to appear): \_\_\_\_\_

Type of Business/Products: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Company Website: \_\_\_\_\_

**Please check booth size:** \_\_\_\_\_ 10' x 10' - \$775.00\* \_\_\_\_\_ 10' x 20' - \$1,295.00\*

*\*Register and pay by Oct. 1 & save \$75 off 10' by 10' booth and \$75 off 10' by 20' booth.  
If online, use promo code "Early75" to save.*

Total Amount Due: \$\_\_\_\_\_ Please make check payable to "World Baseball Coaches' Convention"  
*\*\*If you would like to pay by credit card, please register at [BaseballCoachesClinic.com](http://BaseballCoachesClinic.com).*

**IMPORTANT REQUEST -- COMPANY LOGO AND SERVICES/PRODUCT DESCRIPTION:** Please email us a vector file or high-res jpeg image of your company logo along with a one to three sentence description of your company's services/products. We may use on social media accounts, website, etc... **Email to [RickOrluk@PeakEventMarketing.com](mailto:RickOrluk@PeakEventMarketing.com)**.

Do you have a business colleague or partners you would suggest that we contact about exhibiting at the Convention?

Company \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

If you are using this application to register, please enclose a check and mail to:

**World Baseball and Softball Coaches' Convention  
c/o Peak Marketing Advisors, LLC  
172 West Main Street, PO Box 846  
Avon, CT 06001**

You can also register online and pay with a credit card at [www.BaseballCoachesClinic.com](http://www.BaseballCoachesClinic.com) or [www.SoftballCoachesClinic.com](http://www.SoftballCoachesClinic.com)

*Space is limited and is subject to availability on a first-reserve & pay basis.  
Thank you for your support and partnership!*